



Please return completed, signed application  
 With check payable to BMDCA 2008 in US Dollars  
 By February 29<sup>th</sup>, 2008 to:

**Debby Fitch**  
**98 Settlers Drive**  
**Hancock ME 04640-3514**

**2008 BERNESE MOUNTAIN DOG CLUB OF AMERICA NATIONAL SPECIALTY**  
**SHOW DATES: MONDAY APRIL 21 ~ SATURDAY APRIL 26, 2008**

**Vendor Agreement**

Please read Terms & Conditions on next page

Sun 4/20	Mon 4/21	Tue 4/22	Wed 4/23	Thu 4/24	Fri 4/25	Sat 4/26	Sun 4/27
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*The undersigned Company/Organization does hereby make application to participate as a vendor @ the 2008 BMDCA National Specialty APRIL 21- 26<sup>th</sup>, 2008.*

Please Print Legibly:

Business / Organization \_\_\_\_\_ Date(today) \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail \_\_\_\_\_ Telephone \_\_\_\_\_

I plan to arrive: Sun/20 Mon/21 Tue/22 Wed/23 Thu/24 Fri/25 ~~Sat/26~~ (please circle one)

I plan to depart: ~~Sun/20~~ Mon/21 Tue/22 Wed/23 Thu/24 Fri/25 Sat/26 Sun/27 (please circle one)

I request adjacency to: \_\_\_\_\_ (name)

I will ship merchandise for storage: **Yes\*** or **No** (please circle one)

I will bring my own trailer for use as sales support space: **Yes\*** or **No** (please circle one)

*\*If Yes, applicant will make arrangements with Vendor Chair.*

**I need to reserve the following:** (please put an "X" in front and desired quantity after your items)

Under the Vendor Tent	Duration	Days	Rate	Quantity	Total Due
_____	WEEK	Mon-Sat	\$350	_____	_____
_____	3 DAYS	Thu-Sat	\$300	_____	_____
_____	Additional Contiguous space(s)		\$150	_____	_____

Outdoor Location (No daily rate, table and chairs are NOT included)

Outdoor Location	Duration	Days	Rate	Quantity	Total Due
_____	WEEK	Mon-Sun	\$300	_____	_____

Equipment	Item (rental is for entire week)	Rate	Quantity	Total Due
_____	Table(s)	@ \$15 ea	_____	_____
_____	Chair(s)	@ \$2 ea	_____	_____

Please Make Checks Payable to: **BMDCA 2008** Vendor Total Due: \_\_\_\_\_

**I have read, understand and agree to abide by all terms and conditions set forth in this agreement for Vendor participation at the 2008 BMDCA National Specialty.**

Signature of Party Responsible \_\_\_\_\_ Date \_\_\_\_\_

**Acceptance of Agreement is acknowledged by deposit of applicant's check for booth space(s).**

Move-in, Unloading Pass and Local/State tax information will be sent upon acceptance.

## **2008 BMDCA National Specialty Vendor Agreement ~ Terms and Conditions**

### **Vendor Booth Description and Conditions**

All Vendor Booths are outdoors – under designated Vendor areas.  
Booths are 8' x 13' with 1 table & chair included. No power or phone service available.  
No sales or literature distribution in hotel(s) or on show grounds outside of the vendor designated area.  
No roaming for sales purposes.

### **Vendor Assignments, Restrictions and Parking**

Booth spaces will be assigned by the Vendor Chair.  
Vendors will not share space or assign any portion of their booth space without written permission from the Show Chair.  
Tents over 100 square feet require an individual tent permit obtained from the Town of Warwick, RI – Including Pop-up Tents fastened together that reach over 100 square feet ~ Vendors are encouraged to plan accordingly.  
Hours of Operation are at the discretion of the vendor; however such hours of operation shall not commence prior to 7am and shall end at dusk each day.  
Vendors may park temporarily near vendor tent to unload. Unloading Pass will be issued upon acceptance of this vendor application.  
Vendor's vehicles will not be allowed to park on the grass at any time.  
Breakdown will be completed no later than 11:00 a.m. on Sunday, April 27<sup>th</sup>, 2008

### **Shipping and Storage**

Shipments cannot arrive earlier than April 17<sup>th</sup>, 2008.  
Unclaimed boxes or other materials remaining at the Crowne Plaza after April 27<sup>th</sup>, 2008 are forfeit and become the property of BMDCA, INC.  
No storage space will be available from the BMDCA Show Committee.  
Vendors will need to make own arrangements for back-up stock or boxes.

### **Safety Restrictions - By order of the Warwick Fire Department**

No combustible or flammable materials, heaters, generators or smoking under the tent.  
Vendors are required to keep aisles free at all times.

### **Security:**

Overnight security is provided by the BMDCA 2008 Show – commencing on Sunday evening April 20<sup>th</sup> through 6 am on Sunday morning, April 27<sup>th</sup>.  
Vendors are reminded that the New England evenings are moist ~ overnight plastic covers for all merchandise is advisable.

### **Proprietary Images**

Use of the BMDCA, INC. & BMDCA 2008 logos, mascots, or themes is prohibited and is reserved for the exclusive use of the 2008 show & BMDCA, Inc. entity.

### **Indemnification**

Vendor is advised that The BMDCA, Inc. does not provide insurance covering vendor's property.  
Vendor agrees that the BMDCA, Inc. will not be responsible for any losses.  
Vendor shall indemnify and hold harmless the BMDCA, Inc., its agents, contractors, officers and directors from and against any and all claims, losses, damages, injuries, penalties, government charges or fines suffered by vendor in and around show grounds or as a consequence of vendors' participation in event.

### **Cancellation Policy**

To cancel reservations (due to emergency) and request a refund, vendor will submit a written request, received prior to midnight March 22<sup>nd</sup>, 2008, to:  
Director of Finance: Beth Atkinson 422 Sugar Road Bolton, MA 01740.  
After March 23<sup>rd</sup> all fees are non-refundable. Approved funds will be returned to vendor as soon as practical.

**By submitting the Vendor Application Form, you agree to the conditions stated herein.**